

|  |                 |  |                | USER (   | CHARG   | E SELF MONIT      | ORING REPO               | DRT DEGI   |  |  |  |  |  |  |  |  |  |
|--|-----------------|--|----------------|----------|---------|-------------------|--------------------------|--|--|--|--|--|--|--|--|--|--|
| AME  |                 |  |                |          |         | City of Clifto    | n, Firehouse No.         | 6 FFB  | 2 0 2009   |  |  |  |  |  |  |  |  |
| DDRES  | S               |  |                |          | 90      | Clifton Avenue,   | Clifton, New Jers        | ey 07013   | 07013  |  |  |  |  |  |  |  |  |
| ACILIT   | Y LOCA          | TION                                       |                |          |         | Firehouse No      | o. 6, 1202 Van Ho        | outen Street   | and the contract of the contra |  |  |  |  |  |  |  |  |
| EW CU  | STOME           | R ID / OU                                  | TLET ID:       | 0363000  | 02-1    | TO DO OT          | TLET DESIGN              | ATION:   |  |  |  |  |  |  |  |  |  |
|  | MO              | ONITORII                                   | NG PERI        | OD       |         | $1/\sqrt{\alpha}$ | VOLUM                    | 1E DISCHARGED  | THIS PERIOD  |  |  |  |  |  |  |  |  |
| START  |                 |  | 101210         | END      |         | 1 1/4             |                          | 18,96  | GALLONS  |  |  |  |  |  |  |  |  |
|  |                 |  |                |          |         | 11.00             |                          | CU. FT. $x 7.48 = GA$  | ALLONS   |  |  |  |  |  |  |  |  |
| 01   | 01              | 2009                                       | 01             | 31       | 2009    |                   | 311.1333                 | NT METER READ  | ING LAST DAY   |  |  |  |  |  |  |  |  |
| МО   | DAY             | YR   | мо             | DAY      | YR      |                   | THIS PERIO               | of the second se |  |  |  |  |  |  |  |  |  |
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| DATE   |                 | ВС   | OD             | Т        | SS      | ] [               | DATE                     | BOD  | TSS  |  |  |  |  |  |  |  |  |
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| 5 N. (2)   |                 |  |                |          |         |                   | or the supply of         | (4)  | and a service of the  |  |  |  |  |  |  |  |  |
| ohens  |                 |  |                |          |         | 24,25262          | 28 Da New Jers           | es 07013   |  |  |  |  |  |  |  |  |  |
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| as inte  | 1,1016.0        | 134315                                     |                | 8 -      |         | 1 W               | 2/100 m                  | MENT STORE   | and the second   |  |  |  |  |  |  |  |  |
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| #T*### 172%  |                 | *( * - / * - * - * - * - * - * - * - * - * |                |          |         | Surg little       | w/                       |  |  |  |  |  |  |  |  |  |  |
| war in war   |                 | V  | a Filalici     |          |         | E. 2002           | 57/                      | S contains   |  |  |  |  |  |  |  |  |  |
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| The state of the s | ****            | /  | 21             | 1000     | 15      | 1 [               |                          | And a local party  | X //   |  |  |  |  |  |  |  |  |
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| e endo sia co  | ga kripetatur y | Carlotte C                                 |                | Por      | 2       |                   |                          | Section of the second  | N N  |  |  |  |  |  |  |  |  |
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| A CATE   |                 |  |                | 18088    | 1107    | <b>.</b>          | 11 .400 1000             | Control of the contro |  |  |  |  |  |  |  |  |  |

Thomas DeMichele/ Preoject Supervisor

PVSC FORM MR-2 REV .3 6/93

## **Accutest Laboratories**

## Report of Analysis

Page 1 of 1

Client Sample ID:

FH6 Lab Sample ID:

JA10343-1

Date Sampled:

01/21/09

Matrix: AQ - Ground Water Date Received:

01/21/09

Project:

City of Clifton, NJ

Percent Solids: n/a

General Chemistry

Method Analyte RL Units DF Analyzed Ву Result

BOD, 5 Day < 3.4 **HEM Petroleum Hydrocarbons < 5.2**  3.4 mg/l 5.2 mg/l 1

1

01/22/09 11:40 MJC 02/04/09

SM20 5210B DD

EPA 1664A

RL = Reporting Limit



|  | ACCUTEST.  |                         | Ç4)   | CHAI         | Route 13   | 0, Daytor   | . NI 0881                   | 10                                     |               | 7               |          |          |                  | FED-EX             | Tracking   | •           |              |         |                        | Bode C       | PA                 |              |        | OF  | = 1   |  |  |
|--|--|-------------------------|---|--------------|--|---|-----------------------------|--|---------------|-----------------|----------|----------|------------------|--------------------|------------|-------------|--------------|---------|------------------------|--------------|--------------------|--------------|--------|---|---|--|--|
|  | •  |                         | TEL. 732-329-0200 FAX: 732-329-3499/3480 www.accutest.com |              |  |   |                             |  |               |                 |          |          | Accurest Quote 1 |                    |            |             |              |         | Accusest Job # JA10343 |              |                    |              |        | 1343  |   |  |  |
| 3.99   | Client / Reporting Information                                     | 11 2 4 12 1 2 4 4 1 2 4 |   | Project      | Informa  |   | ١,*                         |  |               |                 | -        |          |                  |                    | Reg        | 183(40      | Anai         | ysis (  | see T                  | EST C        | ODE :              | heet)        |        |   | Matrix Codes                                      |  |  |
| Company  | atrise New World   | Project Name:           | City  | of cl        | .fu  | ·/^   |                             |  |               |                 |          |          |                  |                    | <b>√</b> 4 | 8           |              |         |                        |              |                    |              |        | -   | DW - Drinking Water<br>GW - Ground Water          |  |  |
| IZU<br>City  | = 1 0 ( ) 1  | 20) Van                 |   |              |  | Billing Information ( if different from Report to) Company Name |                             |  |               |                 |          |          | SOID             | 1664               |            | 1 3         | •            |         |                        |              |                    |              |        | WW - Water<br>SW - Surface Water<br>SO - Soil<br>SL- Studge |   |  |  |
| East Human NJ 0708 Cl. Hum NJ Project Contact                  |  |                         |   |              |  | Street Address  |                             |  |               |                 |          |          |                  |                    | ~          | .V.         | 38A.C        |         |                        |              |                    |              |        |   | SED-Sediment<br>OI - Oil<br>LIQ - Other Liquid    |  |  |
| Phone Bank Clean Purchase Order #                              |  |                         |   |              | - Chin =   |   |                             |  |               |                 |          |          |                  | 02W5,              | ELA        | _           | ( )          |         |                        |              |                    |              |        |   | AIR - Air<br>SOL - Other Solid                    |  |  |
|  | 913 290 1800   |                         |   |              |  |   | City S/W Letter Zip         |  |               |                 |          |          |                  |                    |            | ы.<br>Н     |              |         |                        |              |                    |              |        |   | WP + Wipe<br>F8-Fleid Blank<br>E8-Equipment Blank |  |  |
| Samples  | 78f  | Phone # Project Manager | Res Ba  | es           | Attention  | :   |                             |  |               |                 |          |          |                  | (3                 |            | 2           | - ก          |         |                        |              |                    |              |        |   | RB-Rinse Blank<br>TB-Trip Blank                   |  |  |
| Accusest<br>Sample 8   | Field ID / Point of Collection                                     | MEDHADI AZIR            | Date  | Collection   | Sampled<br>by  | Matrix  | # of bottles                | ē                                      | Numb<br>E CON | H2504           | Ol Water | WEOH     |                  | 3                  | ¥          | ن<br>ا      | 1,2          |         |                        |              |                    |              |        |   | LAB USE ONLY                                      |  |  |
| - 1  | FH6  |                         | 1-21-09   | 1430         |  | bw  | 7                           | П                                      |               |                 |          | Ŧ        |                  | T                  | 2          | ١           | 3            |         | <u> </u>               |              |                    |              |        | 1   | HCL   |  |  |
| 2  | FH6I   |                         | 1-21-09   | 1445         | JPP  | GW  | 7                           | П                                      | T             | П               |          |          | T                | Ť                  | -          |             | 2            |         | -                      |              |                    |              |        | 1   | AMETS.  |  |  |
|  |  |                         |   |              | 1  | ₹.  |                             | $\sqcap$                               | T             | $\sqcap$        | $\top$   | 7        | $\top$           |                    |            | _           |              |         |                        |              |                    |              | · ·    |   | WC9   |  |  |
|  |  |                         |   |              |  |   |                             | П                                      | T             | П               |          | $\top$   | Т                |                    |            |             |              |         | T -                    |              |                    |              |        |   | 420   |  |  |
|  |  |                         |   |              |  |   |                             | П                                      | Т             | П               |          | $\sqcap$ |                  |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
|  |  |                         |   |              |  |   |                             | П                                      | 1             | П               |          |          |                  |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
|  |  |                         |   |              |  |   |                             | П                                      | T             | П               | Т        |          | П                |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
|  |  |                         |   |              |  |   |                             | П                                      | T             | П               |          | $\Box$   | П                |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
|  |  |                         |   |              |  |   |                             | H                                      | $\top$        | $\sqcap$        |          | $\top$   | $\top$           |                    | $\neg$     |             |              |         | <u> </u>               |              |                    |              |        |   |   |  |  |
|  |  |                         |   | i            |  |   |                             | $\sqcap$                               | $\top$        | П               | П        | 十        | П                |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
|  |  |                         |   |              | <u> </u>   |   |                             |  | 1             | H               | $\top$   | 十        | П                | $\neg \dagger$     |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
| $\neg$   | · · · · · · · · · · · · · · · · · · ·                              |                         |   | l            |  | -   |                             | $\vdash$                               | +-            | $\vdash \vdash$ | 1        | +        | Н                |                    | -          | _           |              |         |                        |              | _                  | <del> </del> |        |   |   |  |  |
| 二  | Turnaround Time ( Business days)                                   |                         |   | * *          |  |   | Data                        | Delive                                 | rable         | Inform          | allon    |          |                  |                    |            |             |              |         | Com                    | ments        | Specia             | l Instru     | ctions |   |   |  |  |
| -  | Std. 15 Business Days<br>Std. 10 Business Days ( by Contract only) | Approved By (Accu       | best PM): / Date:   |              |  |   | iai "A" (Le<br>iai "B" ( Le |  |               |                 | ] NY     |          |                  |                    |            | ¥           | ٦.           | L       | ۵                      | 4            | 0                  | ٠. ١         | d .    |   | ا مسوا  |  |  |
| Ē  | 10 Day RUSH  |                         |   |              |  |   |                             | Level 2) NYASP Category 4) State Forms |               |                 |          |          |                  | ry 8               | ŀ          | # Incoffice |              |         |                        |              | ent says           |              |        |   | 1/00  |  |  |
| 5 Day RUSH 3 Day EMERGENCY                                     |  |                         | NJ Red  |              |  |   | uced EDB Format             |  |               |                 |          |          | mat              |                    |            |             |              | 14      | (0)                    | . Vol. OK    |                    |              |        | file(a)   |   |  |  |
| Ē  | 2 Day ENERGENCY  |                         | <del></del>   |              |  |   | Commercial "C"              |  |               |                 |          | Other    |                  |                    |            |             |              |         |                        |              |                    |              |        |   |   |  |  |
| ع _  | 1 Day EMENGENGY<br>ency & Augh TA dails available VIA Lablink      |                         |   |              | 1  |   | Commerci                    | al B' e                                | Reşu          | rits + Cr       | C Sum    |          |                  |                    | ľ          |             |              |         |                        |              |                    |              |        |   |   |  |  |
| Emer   |  | Sa                      | mple Custodyin  | ust be docum | ented be   |   | NJ Reduci<br>h time sa      |  |               |                 |          |          |                  |                    |            | elivery     |              |         |                        |              |                    |              |        | <del>.</del>  |   |  |  |
| Reinique by Sangage Date Time: 1600 Received by: 1400 1 hd 100 |  |                         |   |              | nented below each time samples change possession, included the samples change possession and included the s |   |                             |  |               |                 |          | /        |                  | Date Tin           | 18         | 35          | REbelve<br>2 | Maxims  |                        |              |                    |              |        |   |   |  |  |
| Retinda<br>3   |  | ata Timed               | Received By:  |              |  |   |                             | Resequished By:                        |               |                 |          |          |                  |                    | _          | Ţ           | Date Tin     | e:      |                        | Receive<br>4 | d By:              |              |        | -   |   |  |  |
| Relingu  | Relinquished by: Date Time: Received By:                           |                         |   |              |  |   | Gustady Seal#               |  |               |                 |          |          |                  | htad<br>Not intact |            | reserve     | EW.          | applica | ble                    | -            | Quice Cooler Temp. |              |        |   |   |  |  |
| 7  |  |                         |   |              |  |   |                             |  |               |                 |          |          |                  |                    |            |             | 14,          |         |                        |              |                    |              | M      | Ą   | 2.0 C   |  |  |

JA10343: Chain of Custody Page 1 of 2

